

*Holy Eucharist Rite 2 Christ Church Harwich Port*  
*The Twenty-first Sunday after Pentecost ~ Proper 25 ~ October 25, 2020*

**Opening Hymn: Immortal, invisible, God only wise** v. 1, 2 and 4 #423 Hymnal '82

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,  
2 Un - rest - ing, un - hast - ing, and si - lent as light,  
3 To all life thou giv - est, to both great and small;  
4 Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,  
nor want - ing, nor wast - ing, thou rul - est in might;  
in all life thou liv - est, the true life of all;  
thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,  
thy jus - tice like moun - tains high soar - ing a - bove  
we blos - som and flour - ish, like leaves on the tree,  
all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great Name we praise.  
 thy clouds, which are foun - tains of good - ness and love.  
 then with - er and per - ish; but nought chan - geth thee.  
 'tis on - ly the splen - dor of light hid - eth thee.

Words: Walter Chalmers Smith (1824-1908), alt.

Music: *St. Denio*, Welsh hymn, from *Caniadau y Cyssegr*, 1839; adapt. John Roberts (1822-1877); harm. *The English Hymnal*, 1906, alt.

*The people standing, the Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

*The following hymn or some other song of praise is played or said, all standing*

Glory to God in the highest,  
 and peace to his people on earth.  
 Lord God, heavenly King,  
 almighty God and Father,  
 we worship you, we give you thanks,  
 we praise you for your glory.  
 Lord Jesus Christ, only Son of the Father,  
 Lord God, Lamb of God,  
 you take away the sin of the world:  
 have mercy on us;  
 you are seated at the right hand of the Father:  
 receive our prayer.  
 For you alone are the Holy One,  
 you alone are the Lord,  
 you alone are the Most High,  
 Jesus Christ,  
 with the Holy Spirit,  
 in the glory of God the Father. Amen.

### **The Collect of the Day**

The Celebrant says to the people

The Lord be with you.

*People* And also with you.

Celebrant Let us pray.

The Celebrant says the Collect of the day

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.* *People* Amen.

### **The Lessons**

The people sit. One or two Lessons, as appointed, are read, the Reader first saying

#### **A Reading from 1 Thessalonians 2:1-8**

You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

The Word of the Lord.

*People* Thanks be to God.

Silence may follow.

## **Psalm 1**

*Beatus vir qui non abiit*

- 1 Happy are they who have not walked in the counsel of the wicked, \*  
nor lingered in the way of sinners,  
nor sat in the seats of the scornful!
- 2 Their delight is in the law of the LORD, \*  
and they meditate on his law day and night.
- 3 They are like trees planted by streams of water,  
bearing fruit in due season, with leaves that do not wither; \*  
everything they do shall prosper.
- 4 It is not so with the wicked;  
they are like chaff which the wind blows away.
- 5 Therefore the wicked shall not stand upright when judgment comes, \*  
nor the sinner in the council of the righteous.
- 6 For the LORD knows the way of the righteous, \*  
but the way of the wicked is doomed.

Gospel Hymn: *Awake, my soul, and with the sun*

v. 1-3

#11 Hymnal '82

Words: Thomas Ken (1637-1711), alt.

Music: *Morning Hymnal*, melody François Hippolyte Barthélémon (1741-1808); harm. *The Church Hymnal for the Church Year*, 1917

Then, all standing, the Deacon or a Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to **Matthew 22:34-46***People*

Glory to you, Lord Christ.

When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. “Teacher, which commandment in the law is the greatest?” He said to him, “‘You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.’ This is the greatest and first commandment. And a second is like it: ‘You shall love your neighbor as yourself.’ On these two commandments hang all the law and the prophets.”

Now while the Pharisees were gathered together, Jesus asked them this question: “What do you think of the Messiah? Whose son is he?” They said to him, “The son of David.” He said to them, “How is it then that David by the Spirit calls him Lord, saying,

‘The Lord said to my Lord,  
“Sit at my right hand,  
until I put your enemies under your feet”’?

If David thus calls him Lord, how can he be his son?” No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

The Gospel of the Lord.

*People*      Praise to you, Lord Christ.

### **The Sermon**

The Rev. Donna Foughty

On Sundays and other Major Feasts there follows, all standing

### **The Nicene Creed**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.  
On the third day he rose again  
    in accordance with the Scriptures;  
he ascended into heaven  
    and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
    and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
    and the life of the world to come. Amen.

### The Prayers of the People

Father, in the Anglican communion we pray for the Church in Wales; The Most Revd John Davies - Archbishop of Wales & Bishop of Swansea & Brecon  
In the Diocesan cycle of prayer we pray for the parishes of the South Shore Deanery; Christ Church, Quincy; Parish of St. Chrysostom, Quincy; Episcopal Quincy Chinese Center, Quincy; Trinity Church, Randolph; Asian American Ministries  
We pray for your Holy Catholic Church.  
*That we all may be one.*

Grant that every member of the Church may truly and humbly serve you;  
*That your Name may be glorified by all people.*

We pray for our Bishops Justin, Archbishop of Canterbury, Michael our presiding bishop, Alan and Gayle our bishops. Pray for all bishops, priests, and deacons.  
*That they may be faithful ministers of your Word and Sacraments.*

We pray for all who govern and hold authority in the nations of the world.  
*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake.  
*That our works may find favor in your sight.*

We pray for those on our parish prayer list; Bishop Alan Gates, Anna Andolina, Chris Axner, Mary Frances Ellison, Hannah Forstell (from Kathie McDowell), Derek Leinemann (from Ann Brown), Jim Pappas, Melissa Rice (from Dottie Callaghan), Jane Romer, Ethan Salome, Nancy Truesdale, Kathleen Vogt, Diane Wade, Jackie Whatman (from Betty Decker) and for all those affected by Covid-19.  
(Please add your own prayers and petitions)

Have compassion on those who suffer from any grief or trouble; Colive and Lena Heaven (friends of Cristalyn) and Ruth Stevenson (wife of Bill Hendricks).

*That they may be delivered from their distress.*

Give to the departed, especially Lloyd Heaven and Bill Hendricks eternal rest  
*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy  
*May we also come to share in your heavenly kingdom.*

We offer thanks for our parish family, for the blessings of our lives and for the freedom to vote. We pray for these parishioners who are celebrating birthdays Mary Frances Ellison (Oct. 23) and Asa Decker (Oct. 29).

Let us offer our thanksgivings in silence or out loud for our own needs and those of others.  
Silence

The People may add their own petitions.

The celebrant adds a concluding collect.

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*A short silence is kept*

*Minister and People*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Bishop when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## The Peace

**Please share the peace with only a nod or short bow. Please do not leave your seats to greet people, do not shake hands or hug.**

The peace of the Lord be always with you.

People      And also with you.

*Announcements made by clergy and /or wardens*

## The Holy Communion

**An offering plate will not be passed. Please leave your offering in the plate on the table at the entrance.**

### Offertory solo

Lucy Brett, Soloist

Lucy Brett has lived on the Cape for almost 40 years. While raising her 3 children she sang with several musical groups and has been the soloist with many local churches. She received her Masters in Voice from the Eastman School of Music.

## The Great Thanksgiving

Eucharistic Prayer A

The people remain standing. The Celebrant, faces them and says

The Lord be with you.

People      And also with you.

Celebrant   Lift up your hearts.

People      We lift them to the Lord.

Celebrant   Let us give thanks to the Lord our God.

People      It is right to give him thanks and praise.

The Celebrant proceeds

It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever say this hymn to proclaim the glory of your Name:

*Celebrant and People*

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.

Christ is risen.

Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

**The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept. Then may be said*

[Alleluia.] Christ our Passover is sacrificed for us;  
Therefore let us keep the feast. [Alleluia.]

*The Celebrant says the following Invitation*

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith,  
with thanksgiving.

***The people shall come forward as instructed earlier and directed by the ushers.***

***Take one of the cups with the wafer and return to your seat.***

***Please be sure to keep 6 feet distance, keep your mask on until you return to your seat.***

***At your seat you may consume your wafer.***

***Please either take your paper cup home or dispose of in the paper bag provided.***

***Please DO Not leave either the service leaflet or the paper communion cup at your seat or on  
any table. Thank you***

The Body of Christ, the bread of heaven. [Amen.]

After Communion, the Celebrant says

Let us pray.

Celebrant and People  
or the following

Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood

of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.

And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.

The Bishop when present, or the Priest, may bless the people.

Closing hymn: *O God, our help in ages past* v. 1, 2 3 and 6

#680 Hymnal '82

1 O God, our help in a - ges past, our hope for years to come,  
2 un - der the sha - dow of thy throne thy saints have dwelt se - cure;  
3 Be - fore the hills in or - der stood, or earth re - ceived her frame,  
4 A thou-sand a - ges in thy sight are like an eve - ning gone;  
5 Time, like an ev - er - roll-ing stream, bears all our years a - way;

1 our shel - ter from the storm - y blast, and our e - ter - nal home:  
2 suf - fi - cient is thine arm a - lone, and our de - fense is sure.  
3 from ev - er - last - ing thou art God, to end - less years the same.  
4 short as the watch that ends the night be - fore the ris - ing sun.  
5 they fly, for - got - ten, as a dream dies at the o - pening day.

6 O God, our help in ages past,  
our hope for years to come,  
be thou our guide while life shall last,  
and our eternal home.

Words: Isaac Watts (1674-1748), alt.; para. of Psalm 90:1-5

Music: *St. Anne*, melody att. William Croft (1678-1727), alt.; harm. William Henry Monk (1823-1889)

Deacon      Go in peace to love and serve the Lord.  
People      Thanks be to God.

## ***Christ Church Staff***

The Rev. Donna Foughty, Rector

Maggie Ribb, Minister of Music

Cristalyn Searles, Parish Administrator

Todd Woolley, Sexton

Clergy Associates: The Rev. Sue Lederhouse,

The Rev. Darwin L. Price,

The Rev. Stephen Shuart

## ***Vestry***

Deborah Aylesworth, Jane Romer, Wardens;

Asa Decker, Treasurer; Vince Kraft, Assistant Treasurer;

Bob Lawton, Clerk;

Members: Bob Axner, Karen Butler, Beau Coursen,

Mary Ellen Eichmann, Bill Lutz,

Elizabeth Salomé, Bill Walsman

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## **Christ Church Mission Statement:**

Our mission at Christ Church is to invite all people to celebrate with us in our worship and service of God, so that together we may make Christ's love known in our world