



THE HOLY EUCHARIST (RITE TWO)
SECOND SUNDAY AFTER PENTECOST – PROPER 7
JUNE 19, 2022, 9:00AM

Christ Church Episcopal

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The Rev. Donna Foughty, Rector

Nancy McCarthy, Music Director

Todd Woolley, Sexton

Lisa Berman, Parish Administrator

Vestry

Bill Walsman, Kam Anderson, Wardens

Karen Butler, Treasurer; Lisa DeLong, Assistant Treasurer

Bob Lawton, Clerk, Jennifer Lutz & Todd Woolley, Members

Clergy Associates

The Rev. Darwin L. Price

The Rev. Stephen Shuart

Our mission at Christ Church is to invite all people to celebrate with us in our worship and service of God, so that together we may make Christ's love known in our world.

Prelude

Rhosymedre

R. Vaughn-Williams

Opening Hymn

Our Father by Whose Name

#587 Hymnal 1982

- 1 Our Father, by whose Name
 all fatherhood is known,
 who dost in love proclaim
 each family thine own,
 bless thou all parents, guarding well,
 with constant love as sentinel,
 the homes in which thy people dwell.

- 2 O Christ, thyself a child
 within an earthly home,
 with heart still undefiled,
 thou didst to manhood come;
 our children bless, in every place,
 that they may all behold thy face,
 and knowing thee may grow in grace.

- 3 O Spirit, who dost bind
 our hearts in unity,
 who teachest us to find
 the love from self set free,
 in all our hearts such love increase,
 that every home, by this release,
 may be the dwelling place of peace.

THE WORD OF GOD

Celebrant Blessed be God, Father, Son and Holy Spirit.

People **And blessed be his kingdom now and forever.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

The Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

A Reading from the Book of I Kings¹

Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. Then Jezebel sent a messenger to Elijah, saying, "So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow." Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there.

But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O LORD, take away my life, for I am no better than my ancestors." [Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat." He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. The angel of the LORD came a second time, touched him, and said, "Get up and eat, otherwise the journey will be too much for you."] He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God. At that place he came to a cave, and spent the night there.

Then the word of the LORD came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away."

He said, "Go out and stand on the mountain before the LORD, for the LORD is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the LORD, but the LORD was not in the wind; and after the wind an earthquake, but the LORD was not in the earthquake; and after the earthquake a fire, but the LORD was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the LORD said to him, "Go, return on your way to the wilderness of Damascus."

The Word of the Lord.

Thanks be to God.

¹ I Kings 19:1-15a

Psalm 22²

Deus, Deus meus

- 18 Be not far away, O LORD; *
you are my strength; hasten to help me.
- 19 Save me from the sword, *
my life from the power of the dog.
- 20 Save me from the lion's mouth, *
my wretched body from the horns of wild bulls.
- 21 I will declare your Name to my brethren; *
in the midst of the congregation I will praise you.
- 22 Praise the LORD, you that fear him; *
stand in awe of him, O offspring of Israel;
all you of Jacob's line, give glory.
- 23 For he does not despise nor abhor the poor in their poverty;
neither does he hide his face from them; *
but when they cry to him he hears them.
- 24 My praise is of him in the great assembly; *
I will perform my vows in the presence of those who worship him.
- 25 The poor shall eat and be satisfied,
and those who seek the LORD shall praise him: *
"May your heart live for ever!"
- 26 All the ends of the earth shall remember and turn to the LORD, *
and all the families of the nations shall bow before him.
- 27 For kingship belongs to the LORD; *
he rules over the nations.

A Reading from the Letter of Paul to the Galatians³

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

The Word of the Lord.

Thanks be to God.

² Psalm 22:18-27

³ Galatians 3:23-29

The Gradual

My Hope Is Built On Nothing Less vv. 1-4

(not in our hymnal)

- 1 My hope is built on nothing less than Jesus' blood and righteousness.
I dare not trust the sweetest frame, but wholly lean on Jesus' name.

Refrain

On Christ the solid rock I stand,
all other ground is sinking sand;
all other ground is sinking sand.

- 2 When darkness veils his lovely face, I rest on his unchanging grace.
In every high and stormy gale, my anchor holds within the veil.

Refrain

- 3 His oath, his covenant, his blood support me in the whelming flood.
When all around my soul gives way, he then is all my hope and stay.

Refrain

- 4 When he shall come with trumpet sound, O may I then in him be found!
Dressed in his righteousness alone, faultless to stand before the throne!

Refrain

Then, all standing, the Deacon or a Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ According to **Luke**⁴

People **Glory to you, Lord Christ.**

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" -- for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the

⁴ Luke 8:26-39

swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

The Rev. Donna Foughty

On Sundays and other Major Feasts there follows, all standing

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Healing Prayers of the People -- Form IV

Deacon or other leader

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy

Hear our prayer.

Save the church, that it may become a strong sign of love and hope for others. We especially pray for Justin, Archbishop of Canterbury; Michael, our presiding bishop; Alan and Gayle, our bishops, and for all bishops and other ministers. In the Anglican cycle of prayer, we pray for Province of the Episcopal Church of South Sudan. In the Diocesan cycle of prayer, we pray for the Parishes of the Mt. Hope-Buzzards Bay Deanery including the Church of the Holy Spirit of Fall River, St. Luke's Church of Fall River, St. Gabriel's Church of Marion, and St. Philip of Bethsaida of Mattapoissett.

Silence

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace, that we may honor one another and serve the common good. Save all people of the earth that peace may reign in the land.

Silence

Lord, in your mercy

Hear our prayer.

Save the world from nuclear destruction, from the horrors of war, from organized crime, from senseless violence, and from ignorance.

Silence

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We pray for Anna Andolina, George Arsenault, Bob and Judy Axner, Phil Baroni, Dan Campion, Sheila Creutz, Betty Decker, Asa Decker, Betty Hadfield, Nancy Hardiman, Paul Kerns, Julie Kraft, Sheila Moss-White, Mary Potter, the Rice and Callaghan families, Ethan Salomé, and Nancy Truesdale. We pray as well for the victims and families of St. Stephen's Episcopal Church in Birmingham, Alabama, who were struck by senseless tragedy this week.

Silence

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, especially Melissa Rice, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy

Hear our prayer.

We give you thanks for those celebrating birthdays and anniversaries this week

Silence

Lord, in your mercy

Hear our prayer.

Help us become a community mirroring goodness in the heart of every man, woman and child.

Silence

Lord, in your mercy

Hear our prayer.

The Celebrant adds a concluding Collect.

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

The peace of the Lord be always with you.

People **And also with you.**

Please greet each other with a nod or bow following Covid protocols.

THE HOLY COMMUNION

Choir Offertory

Psalm 139

Allen Pote

To you, Lord, belongs the greatness, and the power, and the glory, and the victory and the majesty.
All that is in the heavens and the earth is yours, and of your own we give you.

The Great Thanksgiving⁵

It is recommended that the people stand or kneel throughout the following prayer.

⁵ Our Eucharistic prayer this week and for the next three weeks is from the New Zealand Book of Common Prayer.

The Lord is here.
God's Spirit is with us.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to offer thanks and praise.

It is right indeed, it is our joy and our salvation, holy Lord, almighty Father, everlasting God, at all times and in all places to give you thanks and praise through Christ your only Son.

You are the source of all life and goodness; through your eternal Word you have created all things from the beginning and formed us in your own image; you created us. When we sinned and turned away you called us back to yourself and gave your Son to share our human nature. By his death on the cross, he made the one perfect sacrifice for the sin of the world and freed us from the bondage of sin. You raised him to life triumphant over death; you exalted him in glory. In him you have made us a holy people by sending upon us your holy and life-giving Spirit. Therefore with the faithful who rest in him, with angels and archangels and all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying:

The image shows a musical score for a hymn, consisting of five staves of music. The music is written in a single melodic line on a treble clef staff. The lyrics are written below the notes. The key signature has one flat (B-flat), and the time signature is 4/4. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of power and might, heaven and earth are full of your glo - ry. Ho - san - na in the high - est. * Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est." The asterisk indicates a repeat sign.

All glory and thanksgiving to you, holy Father; on the night before he died your Son, Jesus Christ, took

bread; when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

After supper he took the cup; when he had given you thanks, he gave it to them and said: Drink this, all of you, for this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins; do this as often as you drink it, to remember me.

Glory to you, Lord Christ; your death we show forth; your resurrection we proclaim; your coming we await; Amen! Come Lord Jesus.

Therefore loving God, recalling your great goodness to us in Christ, his suffering and death, his resurrection and ascension, and looking for his coming in glory, we celebrate our redemption with this bread of life and this cup of salvation. Accept our sacrifice of praise and thanksgiving which we offer through Christ our great high priest.

Send your Holy Spirit that these gifts of bread and wine which we receive may be to us the body and blood of Christ, and that we, filled with the Spirit's grace and power, may be renewed for the service of your kingdom.

United in Christ with all who stand before you in earth and heaven, we worship you, O God, in songs of everlasting praise.

Blessing, honor and glory be yours, here and everywhere, now and for ever. Amen.

And now, as our Savior Christ has taught us, we are bold to say,
Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The priest breaks the bread.

Silence may be kept.

We break this bread to share in the body of Christ.

We who are many are one body, for we all share the one bread.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Please come to the altar rail to receive the bread and a small cup of wine. As you leave the altar, place the empty cup in the bin.

The Body of Christ, the bread of heaven. [**Amen.**]

The Blood of Christ, the cup of salvation. [**Amen.**]

Communion Hymn

How Like a Gentle Spirit vv. 1, 3, 4, 5

#113 LEVAS

- 1 How like a gentle spirit deep within,
 God reigns our fervent passions day by day;
 and gives us strength to challenge and to win,
 despite the perils of our chosen way.

- 3 God like a mother eagle hovers near,
 on mighty wings of power manifest;
 God like a gentle shepherd stills our fear,
 and comforts us against a peaceful breast.

- 4 When in our vain pretension we conspire,
 to shape God's image as we see our own;
 hark to the voice above our base desire,
 God is the sculptor, we the broken stone.

- 5 Through all our fretful claims of sex and race,
 the universal love of God shines through;
 for God is love transcending style and place,
 and all the idle options we pursue.

Post-Communion Prayer

Let us pray.

Almighty God, giver of all good things, we thank you for feeding us with the spiritual food of the precious body and blood of our Savior, Jesus Christ. We thank you for your love and care in assuring us of your gift of eternal life and uniting us with the blessed company of all faithful people. Therefore, ever-living God, keep us steadfast in your holy fellowship. And now we offer ourselves, all that we have and are, to serve you faithfully in the world, through Jesus Christ our Redeemer, to whom with you and the Holy Spirit be all honor and glory, now and for ever. Amen.

Blessing

- 1 All hail the power of Jesus' Name!
Let angels prostrate fall;
bring forth the royal diadem,
and crown him Lord of all!
- 2 Crown him, ye martyrs of our God,
who from his altar call:
praise him whose way of pain ye trod,
and crown him Lord of all!
- 3 Hail him, the Heir of David's line,
whom David Lord did call,
the God incarnate, Man divine,
and crown him Lord of all!
- 4 Ye heirs of Israel's chosen race,
ye ransomed of the fall,
hail him who saves you by his grace,
and crown him Lord of all!

Celebrant Go in peace to serve the Lord.
People **Thanks be to God.**

Postlude

Whate'er My God Ordains Is Right

Johann Kellner

Those serving today

Bill Lutz, reader; Elaine Mason, greeter

Elizabeth Salomé and Deborah Aylesworth, Altar Guild servers

Bill and Jennifer Lutz, Coffee hosts

Jean Bertrand, Flower delivery

On June 26 Mary Ellen Eichmann will read, Sidney Coursen will greet,

Kam Anderson will be the coffee host, and Sidney Coursen will deliver flowers.

News & Noteworthy

Meeting for current and prospective volunteers -- After church next Sunday, June 26, there will be a short meeting of all who volunteer on Sundays: greeters, ushers, LEMs, and Altar Guild. This is for old hands *and* anyone who would like to begin ministry in one of these areas.

Happy
Father's
Day

The righteous
man walks in
his integrity;
**His children
are blessed
after him.**

PROVERBS 20:7

