

## HOLY EUCHARIST

# PALM SUNDAY MARCH 24, 2024, 9:00AM

## Christ Church Episcopal

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The Rev. Donna Foughty, Rector

Maggie Ribb, Minister of Music Todd Woolley, Sexton Lisa Berman, Parish Administrator

#### Vestry

Bill Walsman, Todd Woolley, Wardens Karen Butler, Treasurer; Lisa Delong, Assistant Treasurer Bob Lawton, Clerk; James Creutz, Jennifer Lutz, and Elaine Mason, Members

Sharing Christ's love in the world and creating a nurturing place for all.

## The Liturgy of the Palms

The congregation gathers in the All Saints Garden or parish hall, weather depending, so that all may go into the church in procession.

Blessed is the King who comes in the name of the Lord.

Peace in heaven and glory in the highest.

Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen**.

Here a Deacon or other person appointed reads the following

A reading from the Gospel of **Mark**<sup>1</sup>

When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, Jesus sent two of his disciples and said to them, "Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, 'Why are you doing this?' just say this, 'The Lord needs it and will send it back here immediately.'" They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, "What are you doing, untying the colt?" They told them what Jesus had said; and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting,

"Hosanna!
Blessed is the one who comes in the name of the Lord!
Blessed is the coming kingdom of our ancestor David!
Hosanna in the highest heaven!"

Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

<sup>&</sup>lt;sup>1</sup> Mark 11:1-11

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God. People It is right to give him thanks and praise.

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and forever. **Amen**.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Palms are distributed

#### The Procession

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified; Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. **Amen**.

*Celebrant* Let us go forth in peace.

People In the name of Christ. Amen.

All process into the church, following the cross and singing:

## **Opening Hymn**

All Glory, Laud and Honor

#154 Hymnal 1982

(*Refrain*)
All glory, laud, and honor to thee, Redeemer, King! to whom the lips of children made sweet hosannas ring.

Thou art the King of Israel, thou David's royal Son, who in the Lord's Name comest, the King and Blessèd One. Refrain

- 2 The company of angels is praising thee on high; and we with all creation in chorus make reply.

  \*Refrain\*
- 3 The people of the Hebrews with palms before thee went; our praise and prayers and anthems before thee we present.

  \*Refrain\*
- To thee before thy passion they sang their hymns of praise; to thee, now high exalted, our melody we raise.

  Refrain
- 5 Thou didst accept their praises; accept the prayers we bring, who in all good delightest, thou good and gracious King. *Refrain*

#### At the Eucharist

Celebrant Bless the Lord who forgives our sins.

People His Mercy endures forever.

The Lord be with you. **And also with you.** 

Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen**.

### A Reading from the prophet Isaiah<sup>2</sup>

The Lord GOD has given me the tongue of a teacher,

that I may know how to sustain the weary with a word.

Morning by morning he wakens-wakens my ear to listen as those who are taught.

The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward.

I gave my back to those who struck me, and my cheeks to those who pulled out the beard;

I did not hide my face from insult and spitting.

The Lord GOD helps me; therefore I have not been disgraced;

therefore I have set my face like flint, and I know that I shall not be put to shame; he who yindicates me is near.

Who will contend with me? Let us stand up together.

Who are my adversaries?

Let them confront me.

It is the Lord GOD who helps me; who will declare me guilty?

#### Psalm 31<sup>3</sup> In te, Domine, speravi

9 Have mercy on me, O LORD, for I am in trouble; \* my eye is consumed with sorrow, and also my throat and my belly.

10 For my life is wasted with grief, and my years with sighing; \* my strength fails me because of affliction, and my bones are consumed.

<sup>&</sup>lt;sup>2</sup> Isaiah 50:4-9

<sup>&</sup>lt;sup>3</sup> Psalm 31:9-16

- 11 I have become a reproach to all my enemies and even to my neighbors, a dismay to those of my acquaintance; \* when they see me in the street they avoid me.
- 12 I am forgotten like a dead man, out of mind; \* I am as useless as a broken pot.
- 13 For I have heard the whispering of the crowd; fear is all around; \* they put their heads together against me; they plot to take my life.
- 14 But as for me, I have trusted in you, O LORD. \* I have said, "You are my God.
- 15 My times are in your hand; \* rescue me from the hand of my enemies, and from those who persecute me.
- 16 Make your face to shine upon your servant, \* and in your loving-kindness save me."

## The Passion of our Lord Jesus Christ According to Luke

The Passion is read in parts with the congregation taking the part of the crowd; all may be seated for the first part of the Passion. At the verse which mentions the arrival at Golgotha, all stand.

A short period of silence.

Sermon

The Rev. Donna Foughty

#### Announcements

*Invitation for Birthdays and Anniversaries* 

## **Installation of Vestry**

Brothers and Sisters in Christ Jesus, we are all baptized by the one Spirit into one Body and given gifts for a variety of ministries for the common good. Our purpose is to commission these persons in the Name of God and of this congregation for the special ministry to which they are called.

*Celebrant addresses the sponsor* 

Are these persons you are to present prepared by a commitment to Christ as Lord, by regular attendance at worship, and by the knowledge of their duties to exercise their ministry to the honor of God and the well-being of his church?

*Sponsor* I believe they are.

Celebrant You have been called to a ministry in this congregation. Will you, as long as you are

engaged in this work, preform it with diligence?

Candidates I will.

Celebrant Will you faithfully and reverently execute the duties of your ministry to the honor of

God, and the benefit of the members of this congregation?

Candidates I will.

Sponsor I present to you these persons to be admitted to the ministry of Wardens and

members of this congregation.

Antiphon The Lord gives wisdom; from his mouth come knowledge and understanding; he

stores up sound wisdom for the upright; he is a shield to those who walk in

integrity.

Candidates I am your servant; grant me understanding, that I may know your decrees.

Let us pray

Eternal God, the foundation of all wisdom and the source of all courage: Enlighten with you grace the Wardens and Vestry of this congregation, and so rule their minds, and guide their counsels, that i an things they may seek your glory and promote the mission or your Church; through Jesus Christ our Lord. **Amen.** 

In the name of God and of this congregation I commission you as Wardens and Members of the Vestry at Christ Church.

#### The Peace

Offertory Anthem: What Wondrous Love Is This arr. Trevor Manor

## **Eucharistic Prayer D**

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.

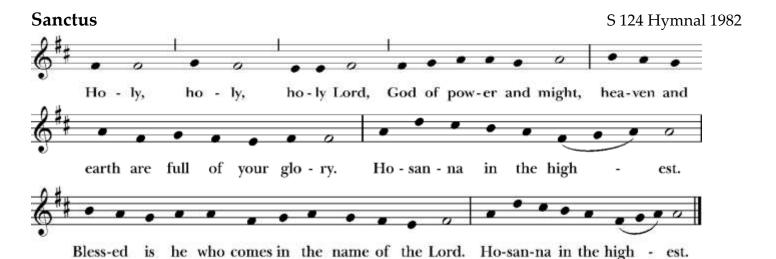
Celebrant Let us give thanks to the Lord our God.People It is right to give him thanks and praise.

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

#### Celebrant and People



Then the Celebrant continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember Justin, Archbishop of Canterbury; Michael, our presiding bishop; Alan and Carol, our bishops; for the Church of the Province of West Africa; for the churches of the Charles River Deanery including All Saints Parish of Brookline, Church of Our Saviour of Brookline, St. Paul's Church of Brookline, The Allston Abbey, the Boston University Chaplain, and The Church Home Society

For all who serve God in his Church.

Silence

We pray for Sandy Allard, Mike Andolina, George Arsenault, Bob, Judy, and Chris Axner, Tom Axner, Sherry Barker, Sister Christina, Dan Clark, Robert DelVecchio, Mary Ellen Eichmann, Betty Hadfield, David Hardiman, Pat Hart, Meredith Hatchard, Terry Hill, Bradley Jugler, Julie Kraft, Rev. John McGinn, Meghan McGoldrick, Jack and Jill McLaughlin, Sheila Moss-White, Darwin Price, Stephen Shuart, Meg Smith, Rick Strawn, Dave Truesdale, Patti Watson, Bob Wright, and Presiding Bishop Michael Curry, and all those displaced, injured, or killed by war and violence.

Silence

*The People may add their own petitions* 

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life and this community, including those celebrating birthdays and anniversaries.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;

And praise your Name for ever and ever.

Please add your own prayers – silently or aloud

Silence

Remember all who have died in the peace of Christ, especially Toney Hopkins and Rev. Christianne McKee, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **Amen**.

And now, Father, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Christ our Passover is sacrificed for us.

Therefore, let us keep the Feast.

## **Breaking of the Bread**

The gifts of God for the people of God; take them in remembrance that Christ died for us and feed on them in your hearts with thanksgiving.

## **Communion Hymn**

My Song Is Love Unknown vv. 1-4, 7

#458 Hymnal 1982

Let us pray.

Celebrant and People

God of our salvation, in this eucharist you have renewed us in your covenant. Help us to follow in the path of him who came to open the eyes of the blind and bring prisoners out of darkness. Almighty and eternal God, you have restored us to life by the triumphant death and resurrection of Christ. Continue this healing work within us. May we who partake of this mystery never cease to give you dedicated service.

## **Blessing**

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and suffer death upon the cross; who lives and reigns for ever and ever. *Amen* 

All leave in silence

#### Those serving today, March 24

Various readers; Jean Bertrand, greeter; Elaine Mason, usher Elizabeth Salomé and Deborah Aylesworth, Altar Guild servers Bill Walsman, Lay Eucharistic Minister; Kam Anderson & Cathy Walsman, coffee hosts

On March 31 (Easter Sunday)
Bill Lutz, reader; Lisa DeLong, greeter; TBD, usher
Deborah Aylesworth, Lay Eucharistic Minister; TBD, coffee hosts; many hands will deliver flowers

## **News & Noteworthy**

#### **Holy Week Services**

- Thursday, March 28, 5:00pm Maundy Thursday service
- Friday, March 29, 12:00pm -- Good Friday service
- Friday, March 29, 3:00pm Good Friday, Stations of the Cross
- Friday, March 29, 6:00pm Good Friday service
- Sunday, March 31, 10:00am Family Easter Service with childcare

**Easter flowers --** Envelopes are around the church and hall for you to use to for Easter flowers to honor the memory or of a loved one or in thanksgiving. They may be placed in the plate or in the box on Lisa Berman's door. There is no set amount for Easter flowers.

**Noah's Ark Thrift Shop --** All winter clothing, hats, scarves, boots and shoes are half price in the shop! The sale will be this weekend and next (closed on Good Friday, but open on Saturday). Stop by-we still have a large selection available, and at half-price you can't go wrong!

#### Ongoing

- Tuesdays, 12:00 noon Book Lovers' Gathering
- Wednesdays, 5:00pm Contemplative prayers with Taizé music and discussion
- Thursdays, 5:00pm Choir rehearsal